



**Tunbridge Wells
Borough Local Plan (2020 – 2038)**

**New Evidence Base Documents
Consultation Representation Form**

**Please use a separate sheet for each
representation**

| |
|-------------------------|
| Ref: |
| (For official use only) |

| | |
|--|--|
| Box 1: | |
| Name of the Local Plan Evidence Base Document to which this representation relates: | Local Plan Examination Note for Inspector in response to Action Point 30 regarding the Local Plan and Five-Year Housing Land Supply Positions |

Completed forms must be received at our offices by **midnight on Wednesday 23rd October 2024**.

We encourage you to respond online using the consultation portal. Please note you do not have to sign in to respond via the portal: <https://consult.tunbridgewells.gov.uk/kse/>

Alternatively, you may email or scan forms to: LocalPlan@TunbridgeWells.gov.uk or send them by post to: Tunbridge Wells Borough Council, PLANNING POLICY, Town Hall, Royal Tunbridge Wells, TN1 1RS

PART A – CONTACT DETAILS

Please note that representations must be attributable to named individuals or organisations. They will be available for public inspection and cannot be treated as confidential. Please also note that all comments received will be available for the public to view and cannot be treated as confidential. Data will be processed and held in accordance with the Data Protection Act 2018 and the General Data Protection Regulations 2018.

| | 1. Personal Details | 2. Agent Details (if applicable) |
|--------------------------------------|------------------------------|----------------------------------|
| Title | | Mr |
| First Name | | Douglas |
| Last Name | | Bond |
| Job title (where relevant) | | Director |
| Organisation (where relevant) | Castle Hill Developments Ltd | Woolf Bond Planning Ltd |
| Address Line 1 | | The Mitfords |
| Address Line 2 | | Basingstoke Road |

| | | |
|---------------------------------------|--|----------------------|
| Address Line 3 | | Three Mile Cross |
| Address Line 4 | | Reading |
| Postcode | | RG7 1AT |
| Telephone number | | ██████████ |
| Email address (where relevant) | | ████████████████████ |

PART B – YOUR REPRESENTATION
(Please use a separate sheet for each representation)

| | |
|-----------------------------|------------------------------|
| Name or Organisation | Castle Hill Developments Ltd |
|-----------------------------|------------------------------|

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| 3. | To which part of the document listed in Box 1 above does this representation relate to? |
| Chapter and (if applicable) sub heading | |
| Paragraph number or appendix | |

| | | | | | |
|------------|---|------------|-------------------------------------|-----------|-------------------------------------|
| 4. | Do you consider the Evidence Base document on which you are commenting, makes the Borough Local Plan Submission Version (2020 – 2038) (please tick or cross as appropriate): | | | | |
| 4.1 | Legally Compliant | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
| 4.2 | Sound | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |

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| 5. | <p>Please give details of why you consider the Borough Local Plan Submission Version (2020 – 2038) is not legally compliant or unsound. Please be as precise as possible.</p> <p>If you wish to support the legal compliance or soundness of the Local Plan, please also use this box to set out your comments.</p> <p>The text box will automatically expand if necessary.</p> |
| <p>This is covered in the accompanying statement, but in summary, the plan is unsound as it fails the following tests of soundness: positively prepared, justified and consistency with national policy.</p> | |

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| 6. | <p>Please set out what modification(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the Matter you have identified at Section 5 (above) where this relates to legal compliance or soundness.</p> <p>You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.</p> <p>The text box will automatically expand if necessary.</p> |
| <p>As indicated in the accompanying statement, that consistent with the Main Modifications previously consulted upon, that the Borough's housing requirement is kept at a minimum of 667 dwellings annually.</p> | |

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| 7. | Please use this box for any other comments you wish to make. The text box will automatically expand if necessary. |
| | |

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| 8. | If your representation is seeking a modification, do you consider it necessary to participate at the examination hearing session when it takes place? (please tick or cross as appropriate) | |
| | No, I do not wish to participate at the examination hearing session | |
| | Yes, I wish to participate at the examination hearing session | ✓ |

| | | |
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| 9. | If you wish to participate at the examination hearing when it takes place, please outline why you consider this to be necessary: | |
| | <p>As explained in the accompanying statement, it is important to appear given the importance of addressing the issues regarding the housing target of the plan, as previously stated through the contributions at earlier sessions.</p> | |

Please note the Inspector will determine the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the examination hearing session.

Please note your representation should cover succinctly all the information, evidence and supporting information necessary to support/justify the representation and the suggested modification, as there will not normally be a subsequent opportunity to make further representations based on the original representation at later stages.

After this stage, further submissions will be only at the request of the Inspector, based on the matters and issues he identifies for examination.

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|-----------|---|------|----------|
| Signature |  | Date | 10/10/24 |
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